# All India Council for Technical Education

**(An Autonomous Organization, Under Ministry of Education, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110070  Website: https://www.aicte-india.org

## APPROVAL PROCESS 2022-23

## APPLICATION REPORT

## INSTITUTION DETAILS

### INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---|---|---|---|
| **Current Application Number** | 1-10968478765 | **Application Type** | Extension-Expansion-Closure |
| **Current Status** | Submitted | **Sub Status** | Payment Not Applicable |
| **Permanent Institution ID** | 1-484611381 | **Academic Year** | 2022-2023 |
| **Approval Status of Application** | Data Not Available | **Application Opened Date** | 07/04/2022 |
| **Application Submitted Date** | 28/04/2022 | **Attend Scrutiny Committee Date** | Data Not Available |
| **Appeal Requested Date** | Data Not Available | **Application Reopened Date** | Data Not Available |
| **Overall Deficiency** | No | | |

### INSTITUTION DETAILS: ADDITIONAL INFORMATION

| | | | |
|---|---|---|---|
| **Name of Institution** | Rustamji Institute Of Technology (Diploma) | **Address of Institution** | Csmt Bsf Academy Tekanpur |
| **State/ UT** | Madhya Pradesh | **District** | Gwalior |
| **Town/ City/ Village** | Tekanpur | **AICTE Region** | Central |
| **PIN** | 475005 | **Women's Institution** | No |
| **Institution Type** | Govt aided | **Any Self- Financed Course** | No |
| **Percentage Grant Received from Government** | 0 | **Are you an Institution for PWD Students** | No |
| **Whether Institution is NAAC Accredited ?** | Data Not Available | **NAAC CGPA** | Data Not Available |
| **Grade** | Data Not Available | **NAAC Status** | Data Not Available |
| **Minority Institution** | No | **Type of Minority** | NA |
| **Minority Name, if Linguistic** | NA | **Name of the Minority** | NA |
| **Minority Certificate Issued Date** | Data Not Available | **Minority Certificate Valid Till** | Data Not Available |
| **Approval Year of First Course** | 1999 | **Mandatory Disclosure Link** | www.bsfpolycsmt.org |
| **AISHE Prefix** | C | **AISHE Numeric Code** | 64135 |
| **AISHE Code** | C-64135 | **Whether Institution is Graded Autonomy ?** | Data Not Available |
| **NBA Accreditation Points** | 0 | **NBA Points Valid Till** | Data Not Available |
| **Whether your University has been recognized as an Institute of Eminence by MHRD** | Data Not Available | **PCI Id** | Data Not Available |
| **COA Id** | Data Not Available | | |

### ODL DETAILS

Data not entered by Institution

### OL DETAILS

Data not entered by Institution

| | | |
|---|---|---|
| Date of Signature(dd/mm/yyyy) | Seal of Institution | Name & Signature of Director/Principal |

## ORGANIZATION

| | | | |
|---|---|---|---|
| **Name of the Parent Organization (Trust/ Society/ Company)** | Bsf Education Fund Society | **Type of the Organization (Trust/ Society/ Company** | Society |
| **Registered With** | Bsf | **Registration Date** | 16/06/1978 |
| **Registration Number** | 9427 | **Organization Address** | Director General Bsf Hq Cgo Complex Lodhi Road New Delhi |
| **State/UT** | Delhi | **District** | New Delhi |
| **Town / City / Village** | Delhi | **PIN** | 110003 |
| **Land Phone STD Code** | 11 | **Land Phone Number** | 24361274 |
| **PAN** | BPLC02948B | **Organization Website** | |

## BOARD OF GOVERNORS/ TRUSTEE/ DIRECTORS

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|---|---|---|---|---|---|---|
| 1 | K S Negi | Principal | | | | |
| 2 | Pankaj Kumar Singh | Chairman | | | | |
| 3 | Dc Adm | Secretary | | | | |
| 4 | Ig Adm | Member | | | | |

## QUESTIONS

| | |
|---|---|
| **Do you wish to Apply for 'Extension of Approval (EOA)'?** | Yes |
| **Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?** | No |
| **Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)?** | No |
| **Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?** | No |
| **Do you wish to Apply for Introduction of NRI?** | No |
| **Do you wish to Apply for Introduction of OCI or Twinning Program?** | No |
| **Do you wish to Apply for Extended EoA?** | No |

## CONTACT PERSON\REGISTRAR DETAILS

| | | | |
|---|---|---|---|
| **Title:** | Mr. | **First Name:** | Kalyan |
| **Last Name:** | Negi | **Address:** | 2Ic, Csmt Bsf Academy Tekanpur |
| **Designation:** | Principal | **State/ UT:** | Madhya Pradesh |
| **District:** | Gwalior | **Town/ City/ Village:** | Tekanpur |
| **Postal Code:** | 475005 | **STD Code:** | 7524 |
| **Land Phone Number:** | 275565 | **Mobile Number:** | 7889674619 |
| **Alternate Mobile Number:** | 8319199909 | **Email Address:** | csmtpoly@yahoo.com |
| **Alternate Email Address:** | bsfrjitdiploma@gmail.com | | |

## PROGRAMS & COURSES

### PROGRAMS

| Programme | New/ Existing Programme |
|---|---|
| ENGINEERING AND TECHNOLOGY | Existing Programme |

### COURSE DETAILS

| Programme | Engineering & Technology | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2020-21 | Intake Approved 2021-22 | Applied For | Applied intake 2022-23 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | AUTOMOBILE ENGINEERING | Diploma | FT | Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal | 60 | 60 | EoA Only | 60 | 8 | 8 | Not interested | Not interested | Not Applicable |

Date of Signature(dd/mm/yyyy)          Seal of Institution          Name & Signature of Director/Principal

| 2 | MECHANICAL ENGINEERING | Diploma | FT | Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal | 60 | 60 | EoA Only | 60 | 8 | 8 | Not interested | Not interested | Not Applicable |
| 3 | CIVIL ENGINEERING | Diploma | FT | Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal | 60 | 60 | EoA Only | 60 | 8 | 5 | Not interested | Not interested | Not Applicable |

## COURSES IN REGIONAL LANGUAGE

Data not entered by Institution

## ODL COURSE DETAILS

Data not entered by Institution

## OL COURSE DETAILS

Data not entered by Institution

## INFRASTRUCTURE DETAILS

### LAND DETAILS

| | | | |
|---|---|---|---|
| **Location:** | Rural | **Land in Hilly Area:** | No |
| **Total Area in Acres:** | 59.36 | **FSI/FSR:** | Data Not Available |
| **Built Up Area (Sqm):** | Data Not Available | **Number of Pieces:** | 1 |
| **Land Piece Area 1 in Acres:** | 59.36 | **Land Piece Area 2 in Acres:** | Data Not Available |
| **Land Piece Area 3 in Acres:** | Data Not Available | **Max distance in farthest land pieces (Km):** | Data Not Available |
| **Land registered with:** | Bsf Academy Tekanpur In The Premises Of Csmt | **Date of Registration:** | 23/02/1996 |
| **Land use certificate issued by:** | COMDT DS DHARIWAL | **Land use certificate issued Date:** | 23/02/1996 |
| **Ownership Details:** | Government Lease | **Is the Land Mortgaged:** | No |
| **Mortgaged Purpose:** | N | | |
| **Land (North/South):** | North | **Latitude Degree:** | 25 |
| **Latitude Minute:** | 5 | **Latitude Second:** | 9 |
| **Longitude (East/West)** | East | **Longitude Degree:** | 78 |
| **Longitude Minute:** | 1 | **Longitude Second:** | 6 |

### LAND DETAILS: MORE INFORMATION

| Sr. No. | **Land Registration Number:** | H.Q 5162/LAND | **Date of Registration:** | 23/02/1996 |
|---|---|---|---|---|
| 1 | **Area of Land:** | 59.36 | **Khasra Number:** | 549 |
| | **Plot Number/ Survey Number:** | 549 | **Land Situated At:** | CSMT BSF ACADEMY TEKANPUR |
| | **Land Registered in the Name of:** | Bsf Academy Tekanpur | **Ownership or Government Lease:** | Government Lease |
| | **Land use Certificate Issued** | Yes | **Land Use Certificate Issuing Authority:** | Comdt D.S Dhariwal |
| | **Is it for Change of Site** | No | | |

### BUILDING DETAILS

| | | | |
|---|---|---|---|
| **Building Status:** | Available | **Total built up Area (ready) Sqm:** | 2670 |
| **Activities in the building other than courses approved by AICTE:** | DRIVING | **Whether Access &Circulation Area and Toilet Area are maintained as per National Building Code** | Yes |

| | | |
|---|---|---|
| Date of Signature(dd/mm/yyyy) | Seal of Institution | Name & Signature of Director/Principal |

| | | (NBC) Norms? | |
|---|---|---|---|
| **Total Carpet Instructional Area (ready) -Sqm:** | 3020 | **Total Carpet Administrative Area (ready) -Sqm:** | 806 |
| **Access and Circulation Area (Sqm):** | 668 | **Total built up Area -Sqm Planned:** | 1000 |
| **Total Carpet Amenities Area (ready) -Sqm:** | 5060 | | |

<table>
<tr><td colspan="4" align="center">BUILDING DETAILS: MORE INFORMATION</td></tr>
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<span style="color:red">Data not entered by Institution</span>

<table>
<tr><td colspan="4" align="center">LABORATORY DETAILS</td></tr>
<tr><td rowspan="5"><b>Sr. No.</b><br>1</td><td><b>Programme:</b></td><td>ENGINEERING AND TECHNOLOGY</td><td><b>Department:</b></td><td>Mechanical Engineering</td></tr>
</table>

| Sr. No. | | | | |
|---|---|---|---|---|
| **1** | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| | **Course:** | MECHANICAL ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Applied Mechanics | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Simple Zip Crain<br>Screw Zeck<br>Universal Forse Table<br>Differencial Wheel & Axle<br>Parllel Force Opera | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| **2** | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Automobile Engineering |
| | **Course:** | AUTOMOBILE ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Automobile Workshop | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Hydraolik Press Machine<br>Traffic Signal<br>Four Strock Petrol & Diesel Engine<br>Wheel Balancing Machine | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| **3** | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| | **Course:** | MECHANICAL ENGINEERING (PROD) | **Level:** | Diploma |
| | **Name of the Laboratory:** | Chemistry | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Oven<br>Chemical Balance<br>Edta<br>Viscometer<br>Digital Balance<br>Titironation Instrument | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| **4** | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Automobile Engineering |
| | **Course:** | AUTOMOBILE ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Computer Lab | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Computers<br>Multimedia Projecter<br>Scaneer<br>Printer<br>Fax Machine<br>Ratio Graph<br>Photostate | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| **5** | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering (Auto) |
| | **Course:** | MECHANICAL ENGINEERING (AUTO) | **Level:** | Diploma |

| | | | | |
|---|---|---|---|---|
| | **Name of the Laboratory:** | English Language Lab | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | English Language Lab Software, Computer And Peripherals, Lan Connection, Multimedia Projector | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| 6 | **Course:** | MECHANICAL ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Mechanical Engg Lab | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Utm, Four Stroke& Two Stroke Engines, Cut Section Models, Test Rings | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| 7 | **Course:** | INSTRUMENTATION ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Metrology & Instrumentation | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Water Level Measurement Tutor Temperature Measurement Tutor Slip Gauge Set Measuremnt Of Teeth | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| 8 | **Course:** | MECHANICAL ENGINEERING (INDUSTRY INTEGRATED) | **Level:** | Diploma |
| | **Name of the Laboratory:** | Physics | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Ohm Law Instrument Nodel Slide Assembly Heat Capacity Solicit Meeter Bridge | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| 9 | **Course:** | REFRIGERATION AND AIR CONDITIONING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Referagation & Aircondition | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Wapour Absorbation Ref. System Wapour Compression Ref. System | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering (Auto) |
| 10 | **Course:** | MECHANICAL ENGINEERING (AUTO) | **Level:** | Diploma |
| | **Name of the Laboratory:** | Smart Class | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Projector, Interactive Board, Pa Eqpt, Multimedia, Av Facilioty, Cd Collection | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| 11 | **Course:** | THERMAL AND FLUID ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Thermal & Fluied Engg. | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Simple Stage Air Compressor Test | **Building Name** | Data Not Available |

| | | Single Cylinder Two Stroke Petrol Engine<br>Single Cylinder Four St | | |
|---|---|---|---|---|
| | **Building Number** | Data Not Available | | |
| Sr. No. | **Programme:** | ENGINEERING AND TECHNOLOGY | **Department:** | Mechanical Engineering |
| 12 | **Course:** | MECHANICAL ENGINEERING | **Level:** | Diploma |
| | **Name of the Laboratory:** | Workshop Technology | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Bench Vice, Bench Grinder, Tools | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |

## ADMINISTRATIVE AREA

| | | | | |
|---|---|---|---|---|
| Sr. No. | **Room ID/ Name:** | AO | **Room Type:** | Office All Inclusive |
| 1 | **Area in Sqm:** | 200 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | BR | **Room Type:** | Board Room |
| 2 | **Area in Sqm:** | 30 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | DO | **Room Type:** | Department Office |
| 3 | **Area in Sqm:** | 70 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | EXAM | **Room Type:** | Exam Control Office |
| 4 | **Area in Sqm:** | 100 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | GUARD | **Room Type:** | Security |
| 5 | **Area in Sqm:** | 20 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | HK | **Room Type:** | Housekeeping |
| 6 | **Area in Sqm:** | 20 | **Building Name:** | Data Not Available |

Date of Signature(dd/mm/yyyy)  Seal of Institution  Name & Signature of Director/Principal

| | | | | |
|---|---|---|---|---|
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | HODCAB | **Room Type:** | Cabin for Head of Dept |
| 7 | **Area in Sqm:** | 45 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | MAO | **Room Type:** | Other |
| 8 | **Area in Sqm:** | 100 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | MO | **Room Type:** | Maintenance |
| 9 | **Area in Sqm:** | 15 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | PC | **Room Type:** | Pantry for Staff |
| 10 | **Area in Sqm:** | 25 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | PLO | **Room Type:** | Placement Office |
| 11 | **Area in Sqm:** | 65 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | PO | **Room Type:** | Principal  Directors Office |
| 12 | **Area in Sqm:** | 50 | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | RCP | **Room Type:** | Reception Area |

Date of Signature(dd/mm/yyyy)                    Seal of Institution                    Name & Signature of Director/Principal

| 13 | Area in Sqm: | 30 | Building Name: | Data Not Available |
|---|---|---|---|---|
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | STORE | Room Type: | Central Store |
| 14 | Area in Sqm: | 80 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

**AMENITIES AREA**

| Sr. No. | Room ID/ Name: | AUDI | Room Type: | Auditorium |
|---|---|---|---|---|
| 1 | Area in Sqm: | 1100 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | BOY CR | Room Type: | Boys Common Room |
| 2 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | BOY'S | Room Type: | Boys' Hostel |
| 3 | Area in Sqm: | 1000 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | CANTEE | Room Type: | Cafeteria |
| 4 | Area in Sqm: | 150 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | GCR | Room Type: | Girls Common Room |
| 5 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | GHOUSE | | Room Type: | Guest House |
|---|---|---|---|---|---|
| 6 | Area in Sqm: | 300 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | GIRL'S | | Room Type: | Girls' Hostel |
| 7 | Area in Sqm: | 500 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | GYMNES | | Room Type: | Sports Club |
| 8 | Area in Sqm: | 300 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | MI | | Room Type: | First aid cum Sick Room |
| 9 | Area in Sqm: | 30 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | PQTR | | Room Type: | Principal's Quarter |
| 10 | Area in Sqm: | 400 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | STORE | | Room Type: | Stationery Store |
| 11 | Area in Sqm: | 50 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | TOILET | | Room Type: | Toilet |
| 12 | Area in Sqm: | 60 | | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | | Readiness of furniture/fixtures | Ready |

## CIRCULATION AREA

| Sr. No. | Area Type | Corridors | Average Carpet Area: | 9000 |
|---|---|---|---|---|
| 1 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | | |

## INSTRUCTIONAL AREA

| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
|---|---|---|---|---|
| 1 | **Room Type** | Seminar Hall | **Room ID/ Name** | A-2 |
| | **Area of Room in Sqm** | 60 | **Building Name** | OLD |
| | **Building Number** | DIP1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| Sr. No. | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 2 | **Room Type** | Classroom | **Room ID/ Name** | A-3 |
| | **Area of Room in Sqm** | 60 | **Building Name** | OLD |
| | **Building Number** | DIP1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| Sr. No. | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 3 | **Room Type** | Laboratory | **Room ID/ Name** | AC |
| | **Area of Room in Sqm** | 150 | **Building Name** | OLD |
| | **Building Number** | DIP1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| Sr. No. | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 4 | **Room Type** | Laboratory | **Room ID/ Name** | AE |
| | **Area of Room in Sqm** | 150 | **Building Name** | OLD |
| | **Building Number** | DIP1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| Sr. No. | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 5 | **Room Type** | Studio / Display Room | **Room ID/ Name** | AVH |
| | **Area of Room in Sqm** | 180 | **Building Name** | CSMT |
| | **Building Number** | DIP1 | **Readiness of Flooring** | Ready |

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| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|---|---|---|---|---|
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 6 | Room Type | Additional Workshop | Room ID/ Name | AW-1 |
| | Area of Room in Sqm | 300 | Building Name | OLDBLOCK |
| | Building Number | DIP1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 7 | Room Type | Additional Workshop | Room ID/ Name | AW-2 |
| | Area of Room in Sqm | 300 | Building Name | NEWBLOCK |
| | Building Number | DIP2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 8 | Room Type | Laboratory | Room ID/ Name | BEE |
| | Area of Room in Sqm | 150 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 9 | Room Type | Classroom | Room ID/ Name | C-1 |
| | Area of Room in Sqm | 60 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 10 | Room Type | Classroom | Room ID/ Name | C-2 |
| | Area of Room in Sqm | 60 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |

Date of Signature(dd/mm/yyyy)                    Seal of Institution                    Name & Signature of Director/Principal

| 11 | Room Type | Classroom | Room ID/ Name | C-3 |
|---|---|---|---|---|
| | Area of Room in Sqm | 60 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 12 | Room Type | Classroom | Room ID/ Name | C-4 |
| | Area of Room in Sqm | 60 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 13 | Room Type | Classroom | Room ID/ Name | C-5 |
| | Area of Room in Sqm | 60 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 14 | Room Type | Restaurant | Room ID/ Name | CANT |
| | Area of Room in Sqm | 180 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 15 | Room Type | Laboratory | Room ID/ Name | CHE |
| | Area of Room in Sqm | 150 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 16 | Room Type | Laboratory | Room ID/ Name | CHEM |
| | Area of Room in Sqm | 150 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

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| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
|---|---|---|---|---|
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 17 | **Room Type** | Laboratory | **Room ID/ Name** | COMP1 |
| | **Area of Room in Sqm** | 100 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 18 | **Room Type** | Drawing Hall | **Room ID/ Name** | DH |
| | **Area of Room in Sqm** | 350 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 19 | **Room Type** | Laboratory | **Room ID/ Name** | FM |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 20 | **Room Type** | Guest Room | **Room ID/ Name** | GH |
| | **Area of Room in Sqm** | 120 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 21 | **Room Type** | Laboratory | **Room ID/ Name** | IM |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 22 | **Room Type** | Laboratory | **Room ID/ Name** | LL |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |

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| | | | | |
|---|---|---|---|---|
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 23 | **Room Type** | Classroom | **Room ID/ Name** | M-1 |
| | **Area of Room in Sqm** | 60 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 24 | **Room Type** | Classroom | **Room ID/ Name** | M-2 |
| | **Area of Room in Sqm** | 60 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 25 | **Room Type** | Classroom | **Room ID/ Name** | M-3 |
| | **Area of Room in Sqm** | 60 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 26 | **Room Type** | Laboratory | **Room ID/ Name** | PHY |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 27 | **Room Type** | Laboratory | **Room ID/ Name** | PHYLAB |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |

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| No. | | | | |
|---|---|---|---|---|
| 28 | **Room Type** | Laboratory | **Room ID/ Name** | RAC |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 29 | **Room Type** | Other | **Room ID/ Name** | SCLASS |
| | **Area of Room in Sqm** | 60 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 30 | **Room Type** | Seminar Hall | **Room ID/ Name** | SH |
| | **Area of Room in Sqm** | 162 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 31 | **Room Type** | Laboratory | **Room ID/ Name** | THE |
| | **Area of Room in Sqm** | 150 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Not Available |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 32 | **Room Type** | Tutorial Room | **Room ID/ Name** | TR |
| | **Area of Room in Sqm** | 200 | **Building Name** | NEW |
| | **Building Number** | DIP2 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | ENGINEERING AND TECHNOLOGY | **Level** | DIPLOMA |
| 33 | **Room Type** | Workshop | **Room ID/ Name** | WKSP-1 |
| | **Area of Room in Sqm** | 950 | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and** | Ready | **Readiness of Electrification and** | Ready |

| | Painting | | Lighting | |
|---|---|---|---|---|
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 34 | Room Type | Workshop | Room ID/ Name | WKSP-2 |
| | Area of Room in Sqm | 900 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 35 | Room Type | Workshop | Room ID/ Name | WSP-2 |
| | Area of Room in Sqm | 900 | Building Name | NEW |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

## INSTRUCTIONAL AREA – COMMON FACILITIES

| | Room Type: | Computer Center | Room ID/ Name: | COMP1 |
|---|---|---|---|---|
| Sr. No. | | | | |
| 1 | Area of Room in Sqm: | 210 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | OLD | Building Number: | DIP1 |
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | LIB |
| 2 | Area of Room in Sqm: | 400 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | Data Not Available | Building Number: | Data Not Available |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | LL1 |
| 3 | Area of Room in Sqm: | 88 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Data Not Available | Building Number: | Data Not Available |

## HOSTEL FACILITIES

| | Whether Hostel facility | No | Girl's Hostel (Y/N): | No |
|---|---|---|---|---|
| Sr. No. | | | | |

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| | | | | |
|---|---|---|---|---|
| | Available(Y/N) ? | | | |
| 1 | No. of Rooms: | | Hostel Capacity: | |
| | Boy's Hostel: | N | No. of Rooms for Boys? | |
| | Total Capacity: | | Apply for Site Change | No |
| | Location | | Hostel Facility | N |

## COMPUTATIONAL FACILITIES

| | | | |
|---|---|---|---|
| PCs/Laptop exclusively available to students: | 100 | PCs/Laptop available in Library: | 1 |
| PCs/Laptop available in Administrative Office: | 3 | PCs/Laptop available to Faculty Members: | 20 |
| Number of PCs/Laptop in language lab: | 40 | Internet Bandwidth in Mbps: | 100 |
| Number of Legal Application software: | 25 | Printers available to student: | 10 |
| Number of A1 Size Color Printers: | 1 | Number of Legal System software: | 5 |
| Number of Open Source Software | Data Not Available | Number of Proprietary | Data Not Available |

## SOLAR PANEL INSTALLATION DETAILS

| | | | |
|---|---|---|---|
| Total land available (Sqm): | 240221.4 | No. of buildings with roof tops: | 5 |
| Land available for placing solar photovoltaic panels (Sqm): | 117358.83 | Annual electricity consumption No. of units during 2021-22: | 28000 |
| Total approximate roof-top area available for placing solar photovoltaic panel (Sqm): | 122862.56 | Average rate per unit paid during 2021-22 (Rs. / unit): | 6.25 |
| Renewable Energy Type | SOLAR LED Lamps | Remarks: | Data Not Available |
| Whether a policy has been adopted to use only LED lamps: | Y | Renewable Energy used at present (if any): | |

## ODL INFRASTRUCTURE

Data not entered by Institution

## OL INFRASTRUCTURE

Data not entered by Institution

## OMBUDSMAN & ANTI-RAGGING

### ANTI-RAGGING

| S.No. | Particulars | Status |
|---|---|---|
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details ): | Yes |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

### ANTI-RAGGING COMMITTEE DETAILS

| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1161/diploma/order/111 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | nikesh bhargava |
| | Profession: | workshop instructor | Associated With: | |

| | Mobile Number: | 9329524416 | Email Address: | nikeshbhargava@gmail.com |
|---|---|---|---|---|
| **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | 1161/Diploma/order/111 |
| 2 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Mr Madan Lal Gupta |
| | **Profession:** | Lecturer | **Associated With:** | |
| | **Mobile Number:** | 9425482001 | **Email Address:** | mlgcivil.gupta@gmail.com |
| **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | 1161/Diploma/Order/111 |
| 3 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Shrikant Singh |
| | **Profession:** | Lecturer | **Associated With:** | |
| | **Mobile Number:** | 9893431135 | **Email Address:** | shrikant129@yahoo.com |

| INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS | | | | |
|---|---|---|---|---|

| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/136 |
|---|---|---|---|---|
| 1 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Ms Neelam Mathur |
| | **Profession:** | CHAIR PERSON | **Associated With:** | Diploma |
| | **Mobile Number:** | 9425337346 | **Email Address:** | csmtpoly@yahoo.com |
| | **Committee Designation** | ASSOCIATE PROFESSOR | **Committee Gender** | Female |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/136 |
| 2 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Mr Madan Lal Gupta |
| | **Profession:** | MEMBER | **Associated With:** | Diploma |
| | **Mobile Number:** | 9425482001 | **Email Address:** | mlgcivil.gupta@gmail.com |
| | **Committee Designation** | TEACHING FACULTY | **Committee Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/136 |
| 3 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Mr Sanjay Mittal |
| | **Profession:** | MEMBER | **Associated With:** | Diploma |
| | **Mobile Number:** | 8319557439 | **Email Address:** | bsfrjitdiploma@gmail.com |
| | **Committee Designation** | TEACHING FACULTY | **Committee Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/136 |
| 4 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Mr Srikant singh |
| | **Profession:** | MEMBER | **Associated With:** | Diploma |
| | **Mobile Number:** | 9893431135 | **Email Address:** | shrikant129@gmail.com |
| | **Committee Designation** | TEACHING FACULTY | **Committee Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/136 |
| 5 | **Date of Appointment:** | 21/04/2022 | **Name of the Committee Member:** | Mr Pankaj Kanhere |
| | **Profession:** | MEMBER | **Associated With:** | Diploma |
| | **Mobile Number:** | 9826613797 | **Email Address:** | pankajkanhere22@gmail.com |
| | **Committee Designation** | NON TEACHING FACULTY | **Committee Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/2021 |
| 6 | **Date of Appointment:** | 12/01/2021 | **Name of the Committee Member:** | Mohit kumar |
| | **Profession:** | STUDENT | **Associated With:** | Diploma |
| | **Mobile Number:** | 7394046623 | **Email Address:** | mohitkumar5412@gmail.com |
| | **Committee Designation** | STUDENT | **Committee Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/2021 |
| 7 | **Date of Appointment:** | 12/01/2021 | **Name of the Committee Member:** | Chiranjeevi |

Date of Signature(dd/mm/yyyy)        Seal of Institution        Name & Signature of Director/Principal

| | Profession: | STUDENT | Associated With: | Diploma |
|---|---|---|---|---|
| | Mobile Number: | 8757902094 | Email Address: | chiranjeevikumar8757902094@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/2021 |
| 8 | Date of Appointment: | 12/01/2021 | Name of the Committee Member: | siddharth |
| | Profession: | STUDENT | Associated With: | Diploma |
| | Mobile Number: | 7701962957 | Email Address: | sidhucps@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/2021 |
| 9 | Date of Appointment: | 12/01/2021 | Name of the Committee Member: | Deeksha Kadam |
| | Profession: | STUDENT | Associated With: | Diploma |
| | Mobile Number: | 7974242150 | Email Address: | deekshakadamworks@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Female |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/DIPLOMA/ORDER/136 |
| 10 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Mr harishkarakoti |
| | Profession: | MEMBER | Associated With: | Diploma |
| | Mobile Number: | 9039514278 | Email Address: | harishk@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | 1161/diploma/order/136 |
| 11 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | mr pritam verma |
| | Profession: | MEMBER | Associated With: | Diploma |
| | Mobile Number: | 9073214658 | Email Address: | pverma@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |

## SC/ST COMMITTEE DETAILS

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Committee Type:** | SC/SC COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/135 |
| 1 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Mr Prashant Meshram |
| | Profession: | lecturer | Associated With: | Diploma |
| | Mobile Number: | 7354648860 | Email Address: | meshraminfo19@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Sc | Gender: | Male |
| **Sr. No.** | **Committee Type:** | SC/SC COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/135 |
| 2 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | kirti omkar prajapati |
| | Profession: | lecturer | Associated With: | Diploma |
| | Mobile Number: | 8827737757 | Email Address: | kirtiop@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Other | Gender: | Male |
| **Sr. No.** | **Committee Type:** | SC/SC COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/135 |
| 3 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Mr Ravi Sen |
| | Profession: | instructor | Associated With: | Diploma |
| | Mobile Number: | 8770225044 | Email Address: | ravishankerbsf@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Other | Gender: | Male |
| **Sr. No.** | **Committee Type:** | SC/SC COMMITTEE | **Appointment Order Reference Number:** | 1161/Diploma/order/135 |
| 4 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Neelam Mathur |
| | Profession: | Lecturer | Associated With: | Diploma |
| | Mobile Number: | 9425337346 | Email Address: | neelamm28@yahoo.com |

Date of Signature(dd/mm/yyyy)      Seal of Institution      Name & Signature of Director/Principal

| Sr. No. | | | | Committee Gender: | Female |
|---|---|---|---|---|---|
| | Committee Designation: | | | Committee Gender: | Female |
| | Caste: | Other | | Gender: | Female |
| 5 | Committee Type: | SC/SC COMMITTEE | | Appointment Order Reference Number: | 1161/diploma/order/135 |
| | Date of Appointment: | 21/04/2022 | | Name of the Committee Member: | sandeep choursiya |
| | Profession: | lecturer | | Associated With: | Diploma |
| | Mobile Number: | 9584901002 | | Email Address: | sandeepchoursiya@ymail.com |
| | Committee Designation: | | | Committee Gender: | Male |
| | Caste: | Sc | | Gender: | Male |

## STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | 1161/Diploma/order/156 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Ms Neelam Mathur |
| | Profession: | lecturer | Associated With: | |
| | Mobile Number: | 9425337346 | Email Address: | neelamm28@yahoo.com |

## INSTITUTION-INDUSTRY CELL DETAILS

| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 1161/Diploma/order/136 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Mr H N Sharma |
| | Profession: | lecturer | Associated With: | |
| | Mobile Number: | 9755921795 | Email Address: | hn45@rediffmail.com |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 1161/Diploma/order/136 |
| 2 | Date of Appointment: | 21/04/2022 | Name of the Committee Member: | Mr Nikesh Bhargava |
| | Profession: | Instructor | Associated With: | |
| | Mobile Number: | 9329524416 | Email Address: | bhargava@gmail.com |

## LIBRARY & FACILITIES

### LIBRARY BOOKS

| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Number of Tiles | 2350 |
|---|---|---|---|---|
| 1 | Number of Volumes | 6800 | Number of Journals published in India | 9 |
| | Number of Journals published at Abroad | 3 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 0 | Number of eBook Volumes-Diploma | 2 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 0 |
| | Number of eBook Titles-Diploma | 3 | | |

### LIBRARY FACILITIES

| Sr. No. | Working hours from to | 8 AM TO 8PM | Reprographic Facility | Yes |
|---|---|---|---|---|
| 1 | Current Annual Budget Rs. | 600000 | Bar Code or RF Tab Book handling | Yes |
| | Reading Room Seating Capacity | 100 | Library Networking | Y |
| | Name of E Journal Subscription available | BSF JOURNAL | Library Management Software | Yes |
| | Number of | 11 | Total Library Area in | 180 |

| | Multimedia PCs | | | Sqm | | |
|---|---|---|---|---|---|---|

| OTHER FACILITIES I | | | | | | |
|---|---|---|---|---|---|---|
| Particulars | Status | Particulars | Status | Particulars | Status | |
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes | |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes | |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes | |
| Post & Banking/ATM | Yes | Projectors in Classrooms | Yes | Medical & Counselling | Yes | |
| Staff Quarters | Yes | Public Announcement System | Yes | Group Insurance for Employees | Yes | |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes | |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes | |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes | |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes | |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes | |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes | |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes | |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes | |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | Under process | |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes | |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes | |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Complaint Committee (ICC) Committee | Yes | |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes | |

Date of Signature(dd/mm/yyyy)　　　　　　　　　　　Seal of Institution　　　　　　　Name & Signature of Director/Principal

| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | Yes | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
|---|---|---|---|---|---|
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | Yes | In the classrooms available, at least ONE shall be a smart Classroom per Department | Yes |

| OTHER FACILITIES II | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

| OTHER FACILITIES III | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | No |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | No |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | No |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | No |
| | Whether all the students documents are uploaded or not? | Yes |
| | Whether your University is having approval for EWS Quota from your State? | No |

## BANK DETAILS, INCOME & EXPENDITURE

| BANK DETAILS | | | |
|---|---|---|---|
| Bank Name: | SBI TEKANPUR | Bank IFSC: | SBIN0008284 |
| Bank Account: | 10694419732 | | |
| Do You wish to change Bank Name? : | | | No |

| INCOME & EXPENDITURE DETAILS |
|---|

Date of Signature(dd/mm/yyyy)          Seal of Institution          Name & Signature of Director/Principal

| INCOME | | | |
|---|---|---|---|
| **Income from Central Govt:** | 0 | **Income from State Government:** | 0 |
| **Income from Student Fees:** | 36779196 | **Income from Donations:** | 0 |
| **Income from UGC:** | 0 | **Income from Other Bodies:** | 73110257 |
| **Total Income:** | 109889453 | | |
| EXPENDITURE | | | |
| **Salary Teaching Staff:** | 15330265 | **Salary Non-Teaching Staff:** | 5667842 |
| **Library:** | 204485 | **Equipment:** | 1087124 |
| **Building Maintenance:** | 300000 | **Other Expenditure:** | 10000000 |
| **Total Expenditure:** | 32589716 | | |

Date of Signature(dd/mm/yyyy)        Seal of Institution    Name & Signature of Director/Principal

# DECLARATION

## BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

**I, as the Head of the Institution, hereby declare that:**

a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.

b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2022-23.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.

f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2022-23.


**Signature of Authorized Signatory**

**Name :**

Date of Signature(dd/mm/yyyy)                    Seal of Institution                    Name & Signature of Director/Principal

| APPROVAL PROCESS 2022-23 |
|---|

| APPLICATION REPORT |
|---|

| INSTITUTION DETAILS |
|---|

| INSTITUTION DETAILS: BASIC DETAILS | | | |
|---|---|---|---|
| **Current Application Number** | 1-10968478765 | **Application Type** | Extension-Expansion-Closure |
| **Current Status** | Submitted | **Sub Status** | Payment Not Applicable |
| **Permanent Institution ID** | 1-484611381 | **Academic Year** | 2022-2023 |
| **Approval Status of Application** | Data Not Available | **Application Opened Date** | 07/04/2022 |
| **Application Submitted Date** | 28/04/2022 | **Attend Scrutiny Committee Date** | Data Not Available |
| **Appeal Requested Date** | Data Not Available | **Application Reopened Date** | Data Not Available |
| **Overall Deficiency** | No | | |

| INSTITUTION DETAILS: ADDITIONAL INFORMATION | | | |
|---|---|---|---|
| **Name of Institution** | Rustamji Institute Of Technology (Diploma) | **Address of Institution** | Csmt Bsf Academy Tekanpur |
| **State/ UT** | Madhya Pradesh | **District** | Gwalior |
| **Town/ City/ Village** | Tekanpur | **AICTE Region** | Central |
| **PIN** | 475005 | **Women's Institution** | No |
| **Institution Type** | Govt aided | **Any Self- Financed Course** | No |
| **Percentage Grant Received from Government** | 0 | **Are you an Institution for PWD Students** | No |
| **Whether Institution is NAAC Accredited ?** | Data Not Available | **NAAC CGPA** | Data Not Available |
| **Letter Grade** | Data Not Available | **NAAC Status** | Data Not Available |
| **Minority Institution** | No | **Type of Minority** | NA |
| **Minority Name, if Linguistic** | NA | **Name of the Minority** | NA |
| **Minority Certificate Issued Date** | Data Not Available | **Minority Certificate Valid Till** | Data Not Available |
| **Approval Year of First Course** | 1999 | **Mandatory Disclosure Link** | www.bsfpolycsmt.org |
| **AISHE Prefix** | C | **AISHE Numeric Code** | 64135 |
| **AISHE Code** | C-64135 | **Whether Institution is Graded Autonomy ?** | Data Not Available |
| **NBA Accreditation Points** | 0 | **NBA Points Valid Till** | Data Not Available |
| **Whether your University has been recognized as an Institute of Eminence by MHRD?** | Data Not Available | **PCI Id** | Data Not Available |
| **COA Id** | Data Not Available | | |

| Date of Signature(dd/mm/yyyy) | Seal of Institution | Name & Signature of Director/Principal |
|---|---|---|

# HOI & Faculty Members

## PRINCIPAL / DIRECTOR

### PERSONAL DETAILS

| | | | |
|---|---|---|---|
| **Surname/Family name** | Negi | **First Name** | Kalyan Singh |
| **Father's Name** | Late. D.L Negi | **Mother's Name** | |
| **Date of Birth** | 10/03/1964 | **Mobile Number** | 9425113919 |
| **STD code** | 7524 | **Land Phone Number** | 275565 |
| **Email** | csmtpoly@yahoo.com | **PAN** | AEPPN0777G |

### EDUCATIONAL DETAILS

| | | | |
|---|---|---|---|
| **Doctorate Degree** | No | **Master's Degree** | |
| **Bachelor's Degree** | B.COM | **Other Qualifications** | NA |
| **International Certification (If Any)** | NA | **Field of Specialization** | |

### DETAILS RELATED TO PROFFESSION

| | | | |
|---|---|---|---|
| **Date of joining the Institution** | 15/06/2019 | **Appointment Type** | Regular |
| **Exact Designation** | Principal | | |

### WORK EXPERIENCE DETAILS

| | | | |
|---|---|---|---|
| **Teaching Experience (Years)** | 5 | **Research Experience (Years)** | 0 |
| **Industry Experience (Years)** | 0 | | |

### OTHER DETAILS

| | | | |
|---|---|---|---|
| **Research Projects Guided - UG** | | **Research Projects Guided - PG** | |
| **Research Projects Guided - PhD** | | **Number of Books Published** | |
| **Papers Published - National** | | **Papers Published - International** | |

## FACULTY NORMS AND PAY SCALE

| | |
|---|---|
| **Are all Approved teaching Faculty Members being paid as per present AICTE pay scale?** | Yes |
| **Are all the teaching Faculty Members, as per AICTE/UGC Norms?** | Yes |
| **List of Faculty Members and data uploaded on the institution's web portal.** | Yes |

## FACULTY MEMBERS LIST
### *Details available as on AICTE Web Portal*

| Sr. No. | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institution | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualifications | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pay Scale |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1-2469703658 | ENGINEERING AND TECHNOLOGY | DIPLOMA IN AUTOMOBILE ENGINEERING | UG | FT | MOHAN | PATSARIYA | LECTURER | 02/08/2011 | Regular | No | ME | BE | | 887065818653 | AWOPP5291J | 926229 | VIIth Pay Scale |
| 2 | 1-7594593883 | ENGINEERING AND TECHNOLOGY | AUTOMOBILE ENGINEERING | | FT | SHRIKANT | SINGH | LECTURER | 04/08/2007 | Regular | No | | | | | BRGPS3577L | | |

| | | |
|---|---|---|
| Date of Signature(dd/mm/yyyy) | Seal of Institution | Name & Signature of Director/Principal |

| S.No | ID | Faculty | Department | First Name | Last Name | Designation | Date | Nature | | PAN |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 1-9442940527 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | MADAN | GUPTA | LECTURER | 24/04/2014 | Regular | No | AFWPG0403L |
| 4 | 1-9486957932 | ENGINEERING AND TECHNOLOGY | AUTOMOBILE ENGINEERING | RAVI | SEN | LECTURER | 17/09/2007 | Regular | No | BRAPS6830C |
| 5 | 1-9487361104 | ENGINEERING AND TECHNOLOGY | DIPLOMA IN MECHANICAL ENGINEERING | RACHIT | SINGH | LECTURER | 24/04/2014 | Regular | No | BTVPS4841L |
| 6 | 1-9492921622 | ENGINEERING AND TECHNOLOGY | DIPLOMA IN MECHANICAL ENGINEERING | PANKAJ | KANHERE | LECTURER | 08/04/2009 | Regular | No | AKVPK6595P |
| 7 | 1-9492921678 | ENGINEERING AND TECHNOLOGY | DIPLOMA IN MECHANICAL ENGINEERING | NIKESH | BHARGAVA | LECTURER | 01/01/2013 | Regular | No | AMWPB7773R |
| 8 | 1-9492922061 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | RANJEET | SINGH | LECTURER | 08/04/2009 | Regular | No | BTAPS4404G |
| 9 | 1-9492922194 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | CHANDRA | PRAKASH | LECTURER | 11/01/2021 | Contract | No | BHKPC9490C |

Date of Signature(dd/mm/yyyy)      Seal of Institution      Name & Signature of Director/Principal

| # | ID | Faculty | Department | First Name | Last Name | Designation | Date | Type | Status | PAN |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 1-9492922247 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | AMIT | RATHORE | LECTURER | 07/12/2020 | Regular | No | GTAPK1443J |
| 11 | 1-9494055762 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | VIKAS | TIWARI | LECTURER | 11/01/2021 | Contract | No | BAMPT8995G |
| 12 | 1-9494055769 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | SACHIN | SHUKLA | LECTURER | 11/01/2021 | Contract | No | KPNPS9592R |
| 13 | 1-9494055842 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | HITESH | JOSHI | LECTURER | 11/01/2021 | Contract | No | AHKPJ8215B |
| 14 | 1-9494055951 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | MAMTA | SINGH | LECTURER | 11/01/2021 | Contract | No | BHMPB7198C |
| 15 | 1-11322030042 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | RISHABH | GUPTA | LECTURER | 11/04/2022 | Contract | No | BDGPG5242L |
| 16 | 1-11322030049 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | ANKIT | GUPTA | LECTURER | 11/04/2022 | Contract | No | BPDPG5519K |

Date of Signature(dd/mm/yyyy)  Seal of Institution  Name & Signature of Director/Principal

| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|---|---|---|---|---|---|---|
| 1-11322148071 | 1-11322148603 | 1-484632626 | 1-485349811 | 1-485349923 | 1-485349927 | 1-485392111 |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| AUTOMOBILE ENGINEERING | AUTOMOBILE ENGINEERING | MECHANICAL ENGINEERING | MECHANICAL ENGINEERING | AUTOMOBILE ENGINEERING | AUTOMOBILE ENGINEERING | DIPLOMA IN AUTOMOBILE ENGINEERING |
|  |  | PG | UG | PG | PG | PG |
|  |  | FT | FT | FT | FT | FT |
| SANDEEP | VIJAY | HARI | SANJAY | NEELAM | JYOTI | SANJAY |
| CHOURSIYA | BARUA | SHARMA | MITTAL | MATHUR | PATHRIKAR | KUMAR |
| LECTURER | LECTURER | LECTURER | LECTURER | LECTURER | LECTURER | LECTURER |
| 11/04/2022 | 11/04/2022 | 09/09/2008 | 18/09/2007 | 01/10/1992 | 25/10/2008 | 08/12/2007 |
| Contract | Contract | Regular | Regular | Regular | Regular | Regular |
| No | No | No | No | No | Yes | No |
|  |  | ME | NA | MSC(MATHS) | MA (ENGLISH) | M.SC (PHYSICS) |
|  |  | BE | BE | BSC | BA HONS | BSC |
|  |  |  |  | PGDCA | MA HISTORY , B.ED |  |
|  |  | 916885944054 | 682002313324 | 820328847655 | 820283050838 | 409793698526 |
| AWJPC5245N | BFMPB3549H | BDAPS7271K | AKHPM6089N | AGWPM9527G | AJWPP6334R | ALDPK9050E |
|  |  | 983844 | 980844 | 1089852 | 983844 | 983844 |
|  |  | VIIth Pay Scale | VIIth Pay Scale | VIIth Pay Scale | VIIth Pay Scale | VIIth Pay Scale |

Date of Signature(dd/mm/yyyy)　　　　　　Seal of Institution　　　　　　Name & Signature of Director/Principal

| 24 | 1-485392115 | ENGINEERING AND TECHNOLOGY | AUTOMOBILE ENGINEERING | PG | FT | MANJU | MISHRA | LECTURER | 06/05/2009 | Regular | Yes | MSC (CHEMISTRY) | BSC | B.ED | 67853592 6718 | AHJPM0539L | 983844 | VIIth Pay Scale |
| 25 | 1-1469103029 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | UG | FT | PRASHANT | MESHRAM | LECTURER | 01/12/2012 | Regular | No | M TECH | BE | | 83267067 6879 | BBUPM4885M | 872577 | VIIth Pay Scale |
| 26 | 1-1469129624 | ENGINEERING AND TECHNOLOGY | DIPLOMA IN MECHANICAL ENGINEERING | UG | FT | KIRTI | PRAJAPATI | LECTURER | 01/12/2012 | Regular | No | NA | BE | | 59523493 1957 | BLDPP6362H | 872217 | VIIth Pay Scale |

| ODL FACULTY DETAILS |
| --- |
| Data not entered by Institution |

| OL FACULTY DETAILS |
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| Data not entered by Institution |

Date of Signature(dd/mm/yyyy)　　　　Seal of Institution　　　　Name & Signature of Director/Principal

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

**I, as the Head of the Institution, hereby declare that:**

a) **I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.**

b) **I am fully aware of the data uploaded by me in respect of my Institution on the web portal.**

c) **I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.**

d) **I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.**

e) **I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.**

f) **I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.**

**Signature of Authorized Signatory**

**Name :**

Date of Signature(dd/mm/yyyy)                      Seal of Institution                      Name & Signature of Director/Principal